

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED AND RECORDED

File with: City or Town Clerk or Election Commission

10/25/2021 **Ending Date:** Fill in Reporting Period dates: Beginning Date: 9/14/2021 Type of Report: (Check one) 30 day after election year-end report dissolution 8th day preceding preliminary ★ Sth day preceding election Steven Crowley Committee to Elect Steven Crowley Candidate Full Name (if applicable) Committee Name Ward 3 City Councilor Beverly MA Sue Crowley Office Sought and District Name of Committee Treasurer 532 Cabot Street, Beverly MA 532 Cabot Street, Beverly MA Residential Address Committee Mailing Address crowleysmc3@yahoo.com crowleysmc3@yahoo.com 978-927-1450 978-927-1450 Phone # (optional): Phone # (optional): **SUMMARY BALANCE INFORMATION:** -1,571.43 **Line 1:** Ending Balance from previous report 450 Line 2: Total receipts this period (page 3, line 11) -1,121.43 **Line 3:** Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 14) 1,761.89 Line 5: Ending Balance (line 3 minus line 4) -2,883.32 Line 6: Total in-kind contributions this period (page 6) 0 Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: Peoples United Bank Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: 10/25/2021 (Treasurer's signature) Signed under the penalties of perjury: FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only) Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. **Candidate without Committee** I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Date: 10/25/2021 (Candidate's signature) Signed under the penalties of perjury:

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/20/2021	Michael Tallo 3 Herrick Street Ext, Beverly MA 01915	100	
10/12/2021	Parissella Committee PO Box 3344, Beverly MA	100	
10/12/2021	Todd Rotundo 29 Kernwood Ave Beverly MA 01915	50	
10/12/2021	Wes Slate 26 Lothrup Street, Beverly MA 01915	100	
Line 9: Total Rece	eipts over \$50 (or listed above)	350	
Line 10: Total Receipts \$50 and under* (not listed above)		100	
Line 11: TOTAL	RECEIPTS IN THE PERIOD	450	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

Da4a D' -1	Name and Residential Address	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
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:			
ine 9: Total Rece	ipts over \$50 (or listed above)		
	eipts \$50 and under* (not listed above)		
ine 11: TOTAL	RECEIPTS IN THE PERIOD		← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

		report all expenditures. Please include your committee name and a page number on each page.)					
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount			
9/28/2021	Minuteman Press	409 Cabot St, Beverly MA 01915	Campaign Lit printing	1,171.79			
9/29/2021	US Post Office	151 Rantoul St. Beverly MA 01915	Stamps	550			
10/12/2021	Staples	65 Dodge St, Beverly MA 01915	Supplies	40.1			
	<u>  L</u>	Line 12: Total Expenditures over \$50 (or listed above)		1,761.89			
Line 13: Total Expenditures \$50 and under* (not listed above)							
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD				

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## **SCHEDULE B: EXPENDITURES (continued)**

To Whom Paid					
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
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14 min 2 min					
		Line 12. Edia	) (an listed above)		
Line 12: Expenditures over \$50 (or listed above)					
Line 13: Expenditures \$50 and under* (not listed above)					
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD					

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
		Line 15: In-Kind Contributions	over \$50 (or listed above)	
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	0

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1				
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	·			
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	0